



# Bill of Sale

Office Use  
Only

Title and Registration Bureau

1003 Buckskin Drive, Deer Lodge, MT 59722-2375 • Phone (406) 444-3661 Fax (406) 846-6039 • [mvdtitleinfo@mt.gov](mailto:mvdtitleinfo@mt.gov)

**\*\*\* This form must be completed in its entirety. \*\*\***

As recorded on this form, I received the sum of \_\_\_\_\_ dollars

(\$ \_\_\_\_\_) and other valuable consideration to sell, transfer and deliver to

Purchaser \_\_\_\_\_ DL/FEIN/Tribal ID/Corp ID\* \_\_\_\_\_

Address \_\_\_\_\_

my right, title and interest to the following described vehicle/vessel:

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Style \_\_\_\_\_

Vehicle/Hull Identification No. \_\_\_\_\_ License Plate No. \_\_\_\_\_

**Salvage vehicle (must be 15 years old or older):**  Yes  No

**Sold for parts only:** Yes  No

### Odometer Statement

The (check one)  five or  six digit odometer now reads (no tenths) \_\_\_\_\_ miles, date read \_\_\_\_\_ and to the best of my knowledge it reflects the actual mileage **unless one of the following statements is checked:**

**DO NOT CHECK UNLESS APPLICABLE**  The odometer reading reflects the amount of mileage in **excess of its mechanical limits.**  
 The odometer reading is not the actual mileage. **Warning – odometer discrepancy.**

I (purchaser) am aware of the odometer certification made by the seller above.

Purchaser's signature \_\_\_\_\_ Date \_\_\_\_\_  
This is my legal signature

Purchaser's printed name \_\_\_\_\_

**Electronic title acknowledgement if electronic record transfer is required** in accordance with MCA 61-3-220(1)(a) & (2), I certify that:

- I am not in possession of the title.
- I am the owner of this vehicle and I authorize the transfer to the above-named purchaser.
- I have not previously transferred to another person for sale.

### I further certify that:

- I have the right to sell the vehicle/vessel described above and will warrant and defend the title against the claims and demands of all persons except the secured party noted on the Montana title application.
- Under penalty of law (MCA 45-7-203), I certify that the statements made and information contained on this form are true and correct to the best of my knowledge, information, and belief; I am the person named on this form; and, if signing for a business entity or trust, I have full authority to do so.

Seller's signature \_\_\_\_\_ Date \_\_\_\_\_  
This is my legal signature (All owners must sign)

Seller's printed name \_\_\_\_\_ DL/FEIN/Tribal ID/Corp ID\* \_\_\_\_\_  
If signing for a business entity, give full entity name

Address \_\_\_\_\_

\*DL=Driver License No.; FEIN=Federal Employee Identification No.; Tribal ID=Tribal Identification Card No.; Corp ID=Corporate Identification No.

Notary Use Only:			
State of	County of	Signed before me on (date)	Notary Stamp/Seal
by (clearly print name of person signing form)			
Notary signature			

**Montana county and state authorities reserve the right to reject any form that has been altered.**  
This form is available in alternate formats for people with disabilities.